circuit the Taluk Sheristadar shall be in charge of the office and open the Tappal. He will then be responsible for the efficient discharge of the current work of the office, all routine papers (including routine replies to higher officers, reminders to shekdars, etc.,) being disposed of by himself. The Assistant Commissioner in charge of the taluk should, in consultation with the Amildar define from time to time what classes of papers should be treated as routine papers.

No. 3017, *dated* 12*th September* 1906.

The two months' privilege leave granted to Mr. C. Ranganatha Rao Saheb, Amildar of Dodballapur, under Government Notification No. R. 13367—L. R. 604-05-2, dated 16th April 1906, is hereby extended by fifteen days. The existing acting arrangement notified in Government Notification No. R. 889—L. R. 44-06-2, dated 19th July 1906, will continue.

Notification No. 3107, *dated* 17*th September* 1906.

Under Article 188 of the Mysore Service Regulations, Mr. Krishnaji Narayan, Amildar of the Honnali Taluk, is granted privilege leave for fifteen days with effect from the date of availment.

2. C. Shama Rao, Sheristadar of the Honnali Taluk, will be in charge of the taluk during the absence of Mr. Krishnaji Narayan on leave, or until further orders.

A. RANGASWAMI IYENGAR,
Revenue Commissioner.

EDUCATION DEPARTMENT.

Notification D. No. 11, *dated the* 11*th September* 1906.

Notice is hereby given that the Government of Mysore will award ten Technical Scholarships tenable for a year from January 1907 under the following rules. Applications for the scholarships should be made in the prescribed form of which printed copies may be obtained from the office of the Inspector-General of Education and should be submitted not later than the 13th October 1906.

SCHOLARSHIPS FOR TECHNICAL ARTS AND INDUSTRIES.

RULES.

1. For training in those arts and industries for which facilities of instruction do not at present exist in the Mysore State, ten scholarships, each of the value of Rs. 15 to 20, will be awarded annually to selected applicants.

2. The scholarships will be tenable in the institutions named in the statement appended or other similar approved institutions.

3. They will be awarded in the first instance for one year, and continued at the end of the first year by periods of one year at a time on the recommendation of the Head of the Institution which the scholar attends. Usually a scholarship will be tenable for a period of three years.

4. The tenure of a scholarship will be subject to the condition of satisfactory reports of progress and conduct being received from time to time from the Head of the Institution in which the scholarship is held.

5. At the end of every calendar year after the reports and recommendations of the Heads of Institutions which the scholars have attended are received, the list of scholars will be revised and all vacancies, if any, filled up by selected applicants.

6. The appended tabular statement gives the names of selected institutions, the arts and industries taught in them and other particulars. In the Arts Schools no scholarship will be given to those who learn drawing, design painting, or sculpture, unless they also learn one or more industrial arts.

7. The scholarships will be granted to natives of Mysore, who are not more than 21 years old, and who possess at least the educational qualifications prescribed for admission into the institution which they wish to join, but are unable without Government help to attend it.

8. Applicants for scholarships should submit with their applications certificates from persons of known respectability showing that they are natives of Mysore by birth or domiciled their age, and their educational qualifications. After the applicants are selected, they shall produce certificates of physical fitness from a Medical Officer not below the rank of a Civil

Surgeon in the same form that is prescribed for admission into Government service, before scholarships are awarded to them.

Institution	Arts and industries taught	Annual session	Probable length of course	Amount of scholarship	Remarks
				Rs.	
School of Arts, Madras...	1 Drawing ... ... 2 Painting ... ... 3 Design ... ... 4 Modelling ... ... 5 Weaving ... ... 6 Copper plate engraving ... ... 7 Wood engraving ... ... 8 Carpet weaving .. ... 9 Cabinet making ... ... 10 Pottery .. .. 11 Metal work ... ... 12 Jeweller's work ... ... 13 Lacquor work	Commencing from 1st January		15	
Sir J. J. School of Arts and Reay Art Workshops, Bombay.	1 Drawing ... ... 2 Painting ... ... 3 Design ... ... 4 Sculpture ... ... 5 Modelling ... ... 6 Architecture ... . 7 Carpet weaving ... ... 8 Ornamental copper and brass work ... 9 House painting and decorating ... 10 Enamelling .. .. 11 Gold and silver work ... ... 12 Wrought iron work ... ... 13 Pottery ... ... 14 Wood carving and joinery ...	Commencing 16th November and ending 9th October, vacation from 1st May to 20th June.		20	
Victoria Jubilee Institute, Bombay.	1 Mechanical Engineering ... ... 2 Electrical Engineering ... ... 3 Cotton manufacture ... 4 Sheet metal working and enamelling...	Commencing second Monday in January and ending about 17th December, no hot weather vacation	3 years 3 years 3 years 1 year	20	
Veterinary College, Bombay.	1 Veterinary profession... ...	Commencing from January, summer vacation from 1st April to 30th June.	3 years	20	
Do Madras ...	1 Do	Commencing from January, summer vacation from 1st April to 30th June.	3 years	15	

J. WEIR, *Asst. Inspr.-Gen. of Education.*

Form of Application for a Mysore State Technical Scholarship.

1	Name of applicant in full.	
2	Age and date of birth.	
3	Place of birth or domicile.	
4	Name and occupation of father or guardian.	
5	Caste or religion.	
6	General educational qualifications.	
7	Subject or subjects the applicant chooses to study.	
8	Institution in which the applicant wishes to study.	
9	Length of course.	
10	Whether a certificate signed by a person of respectability is attached to show that the applicant is unable without Government help to attend the technical institution.	
11	Whether the three certificates required under Rule 8 are attached.	

Dated,

Signature of Applicant.

To—The Inspector General of Education in Mysore, Bangalore.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 12, dated 13th September 1906.

1. The Lower Secondary Examination will commence on Monday, the 19th November 1906, and be held at the head-quarters of each district and at Chikballapur and Channapatna in the Government College or High School.

2. The Vernacular Upper Secondary Examination will commence on Wednesday, the 21st November 1906 and be held at all the centres specified above.

3. The Kannada Pandits' and the Maulvis' Examinations will commence on Monday, the 19th November 1906, and be held at Mysore.

4. The Written Examinations for Teachers' Certificates of the Upper and Lower Secondary Grades will commence on Tuesday, the 20th November 1906, and be held in the Normal School at Mysore; and the Written Examination for Teachers' Certificates of the Primary Grade will commence on Saturday, the 24th November 1906, and be held at the head-quarters of each district, and at Chikballapur and Channapatna.

5. The following is the order in which the subjects will be taken up:—

LOWER SECONDARY EXAMINATION.

Day	Hour	Subjects	Marks
Monday, 19th November 1906	10—12-30	*First or Compulsory Language.*—English Grammar and Language.	60
		Sanskrit and Persian Grammar and Text-books.	65
	1-30—2-30	*First or Compulsory Language.*—Translation. English; Sanskrit; Persian.	35
		English Composition for those whose vernacular is English.	35
	2-35—3-5	*First or Compulsory Language.*—Dictation—English.	15
		Sanskrit; Persian.	10
	3-10—3-40	*First or Compulsory Language.*—Hand-writing. English; Sanskrit; Persian.	10
	3-45—4-15	Urdu Dictation.	10
	4-20—4-50	Urdu Hand-writing.	10
Tuesday, 20th November 1906	10—1	*Kannada taken as the First or the Second Language.*—Kannada Grammar, Text and Composition.	100
		Persian taken as the Second Language.—Persian Grammar, Text and Translation.	100
		Sanskrit taken as the Second Language.—Sanskrit Grammar, Text and Translation.	100
	2—5	*Latin taken as the Second Language.*—Latin Grammar, Text and Translation.	120
		Vernacular taken as the First or the Second Language.—Telugu and Urdu Grammar, Text-book and Composition.	100
Wednesday, 21st November 1906	10—12	*Arithmetic.*	100
	12-5—12-35	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Spelling.	10
	12-40—1-10	*Vernacular taken as the First or the Second Language*—Kannada and Telugu Hand-writing.	10
	2—3-30	*Hygiene.*	100
	3-45—4-15	*Classical—Second Language, Optional.*—Sanskrit and Persian Spelling.	10
	4-20—4-50	*Classical—Second Language, Optional.*—Sanskrit and Persian Hand-writing.	10
Thursday, 22nd November 1906	10—1	*History, Geography and Map-drawing.*	120
	2—3-30	*Agriculture.*	100

Day	Hour	Subjects	Marks
Friday, 23rd November 1906	10—11-30	*Mensuration.*	100
	11-35—1-5	*Physical Geography.*	100
	2—3-30	*Needlework.*	50
		English History.	100
	3-35—5-5	*Cookery.*	50
		Domestic Economy.	100

THE VERNACULAR UPPER SECONDARY EXAMINATION.

Date	Hour	Subjects	Marks
Wednesday, 21st November 1906	10— 1	*First Language.*—Kannada or Urdu Text-books...	60
	2— 4	Do do Advanced Grammar...	40 } 130
	4-5— 5-5	Do do Composition ..	30
Thursday, 22nd November 1906	10— 1	*First or Second Language.*—Persian Text-books	60
	2— 4	Do do Grammar ..	40 } 130
	4-5— 5-5	Do do Translation into Persian...	30
Friday, 23rd November 1906	10— 1	*Second Language.*—Sanskrit or Arabic Text-books and Grammar, Structure and Idiom.	60 } 130
	2—5	Translation	70
Saturday, 24th November 1906	10—12	Euclid and Mensuration	40
	1— 3-30	Arithmetic	50 } 120
	3-35— 5- 5	Algebra	30
Monday, 26th November 1906	10—12	Physical Science	40 } 120
	1— 3	Hygiene	40
	3-5— 5-5	Agriculture	40
Tuesday, 27th November 1906	10— 1	History	50 } 100
	2— 5	Geography	50
		Total ...	600

The Examination in Needlework and Music for female candidates will be held on the seventh day at a place and hour to be previously notified.

THE KANNADA PANDITS' EXAMINATION.

Day	Hour	Subjects	Marks
Monday, 19th Nov. 1906	10—1	Kannada Grammar	120 } 200
	2—5	Kannada Prosody and Rhetoric	80
Tuesday, 20th Nov. 1906	10—1	Kannada Text, first paper	100 } 400
	2—5	Do second paper	100
Wednesday, 21st Nov. 1906	10—1	Do third paper	100
	2—5	Do fourth paper	100
Thursday, 22nd Nov. 1906	10—1	Kannada Composition	100
	2—5	Translation	100
Friday, 23rd Nov. 1906	10—1	Sanskrit Grammar	80 } 200
	2—5	Sanskrit Prosody and Rhetoric	120
Saturday, 24th Nov. 1906	10—1	Sanskrit Text, first paper	100 } 200
	2—5	Do second paper	100

THE MAULVIS' EXAMINATION.

Day	Hour	Subjects		Marks
Monday, 19th Nov. 1906	10—1	Arabic Grammar		100 } 200
	2—5	Arabic Prosody and Rhetoric		100
Tuesday, 20th Nov. 1906	10—1	Arabic Literature—Paper I		100 } 200
	2—5	Arabic Literature—Paper II		100
Wednesday, 21st Nov. 1906	10—1	Arabic Law		100 } 150
	2—3-30	Arabic Logic		50
Thursday, 22nd Nov. 1906	10—1	Persian Poetry		100 } 200
	2—5	Persian Prose		100
Friday, 23rd Nov. 1906	10—1	Persian Rhetoric and Prosody ...	50 } ...	100 } 200
		Persian Composition	50 } ...	100
	2—5	Urdu Composition		
Saturday, 24th November 1906	10—1	Translation—Arabic into Urdu ...	40 } ...	100 } 200
		Urdu into Arabic ...	60 } ...	
	2—5	Translation—Persian into Urdu ...	40 } ..	100
		Urdu into Persian ...	60 } ..	

EXAMINATIONS FOR TEACHERS' CERTIFICATES.

Days	Hour	Upper Secondary Grade Subjects	Hour	Lower Secondary Grade Subjects	Hour	Primary Grade Subjects
First day.	10 to 1	(1) The theory and practice of teaching the subjects included in the curriculum of Lower Secondary and Primary Schools. The art of oral teaching generally and notes of a lesson on a given subject.	10 to 1	(1) The methods of teaching the subjects included in the curriculum of Upper Primary Schools, the art of oral teaching generally and notes of a lesson on a given subject.	10 to 12	(1) The art of oral teaching generally and notes of a lesson on a given subject.
	2 to 5	(*a*) The organization of Lower Secondary and Primary Schools, the form of school registers, the mode of keeping them and making returns from them, and the correct forms of official correspondence.	2 to 5	(2) The organization and discipline of a Primary School, the form of school registers, the mode of keeping them and making returns from them.	2 to 4	(2) The form of school registers, the mode of keeping them and making returns from them.
Second day.	10 to 12	2 (*b*) Principles of moral discipline and formation of habits and character.				

The attention of candidates is particularly called to the following :—

(1) No candidate will be allowed to quit the Examination room on any day until the expiration of half-an-hour from the time fixed for the commencement of the examination, and candidates arriving after the expiration of that half hour will not be admitted.

(2) No candidate will be allowed to re-enter the examination room during the hour of the examination after once quitting it, nor to leave the room without finally giving up his answer papers.

(3) Any candidate detected in speaking to, or in any way communicating with, any other candidate, will be at once removed from the room, and the circumstance will be reported to the Inspector-General of Education.

(4) No candidate will, on any account, be allowed to take into the Examination room, slates, rulers, books, manuscripts, or papers of any kind. Any one detected in the violation of this rule or having recourse to any unfair practices will be removed from the room and the occurrence reported to the Inspector-General of Education.

(5) A candidate having completed his paper will rise from his seat and remain standing until the Superintendent takes his answer papers. Any candidate wishing to ask any question will pursue the same course, but will on no account leave his place.

(6) Any papers sent up without the candidate's *name and number* affixed will not be examined.

(7) Candidates will not be allowed to take any papers, except their question papers, out of the Examination room.

(8) Candidates are forbidden to tear up papers or to throw papers on the floor. All spoilt copies, etc., should be left on the desk where the candidate has been writing.

J. WEIR,
Ag. Inspector-General of Education.

FOREST DEPARTMENT.

SANDALWOOD AUCTION SALE.

Notification dated 25th August 1906.

It is hereby notified for general information that the annual auction sales of sandalwood of the Mysore State will be held at the undermentioned places on the dates specified against